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#### Welham Boys’ School Model United Nations, 2025

#### Wednesday, July 30 – Friday, August 1,2025

**Delegate Information Form**

|  |  |
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| NAME OF THE SCHOOL & CITY |  |
| NAME OF TEACHER ESCORT & EMAIL ID | a.  b. |
| CONTACT NUMBER OF TEACHER ESCORT | a.  b. |
| DIETARY PREFERENCE (Please specify the number) | Veg.-  Non-veg.- |

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name(s)**  **As required on certificate** | | **Email ID** | **Committee Preference** | **No. of MUNs attended** |
| 1 | a. |  |  | United Nations Security Council (UNSC)  **(DOUBLE DELEGATION)** |  |
| b. |  |  |  |
| 2 | a. |  |  | UNGA 1: Disarmament and International Security Committee (DISEC)  **(DOUBLE DELEGATION)** |  |
| b. |  |  |  |
| 3 |  | |  | United Nations High Commissioner for Refugees (UNHCR) |  |
| 4 |  | |  | The Roman Senate |  |
| 5 |  | |  | United Nations Economic and Social Council (ECOSOC) |  |
| 6 |  | |  | Lok Sabha |  |
| 7 |  | |  | International Press Corps (IPC) |  |
| Total No. of delegates |  | | | | |

***Last Date for submission of this form by email: July 1, 2025***