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#### Welham Boys’ School Model United Nations, 2024

#### Thursday, 8th August – Saturday, 10th August2024

**Delegate Information Form**

|  |  |
| --- | --- |
| NAME OF THE SCHOOL & CITY |  |
| NAME OF TEACHER ESCORT & EMAIL ID  | a.b. |
| CONTACT NUMBER OF TEACHER ESCORT | a.b. |
| DIETARY PREFERENCE (please specify the number) | Veg.-Non-veg.- |

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| --- | --- | --- | --- | --- |
| **S. No.** | **Name(s)****As required on certificate** | **Email -Id** | **Committee Preference** | **No. of MUNs attended** |
| 1 | a. |  |  | United Nations Historical Security Council-(UNHSC)(DOUBLE DELEGATION) |  |
| b. |  |  |  |
| 2 | a. |  |  | United Nations General Assembly- (DISEC)(DOUBLE DELEGATION) |  |
| b. |  |  |  |
| 3 |  |  | The International Criminal Police Organization-(INTERPOL) |  |
| 4 |  |  | United Nations Human Rights Council - (UNHRC) |  |
| 5 |  |  | United Nations Economic and Social Council-(ECOSOC) |  |
| 6 |  |  | Lok Sabha  |  |
| 7 |  |  | International Press Corps - (IPC) |  |
| Total No. of delegates |  |

***Last Date for submission of this form by email: 25th April 2024***