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#### Welham Boys’ School Model United Nations, 2024

#### Thursday, 8th August – Saturday, 10th August2024

**Delegate Information Form**

|  |  |
| --- | --- |
| NAME OF THE SCHOOL & CITY |  |
| NAME OF TEACHER ESCORT & EMAIL ID | a.  b. |
| CONTACT NUMBER OF TEACHER ESCORT | a.  b. |
| DIETARY PREFERENCE (please specify the number) | Veg.-  Non-veg.- |

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name(s)**  **As required on certificate** | | **Email -Id** | **Committee Preference** | **No. of MUNs attended** |
| 1 | a. |  |  | United Nations Historical Security Council-(UNHSC)  (DOUBLE DELEGATION) |  |
| b. |  |  |  |
| 2 | a. |  |  | United Nations General Assembly- (DISEC)  (DOUBLE DELEGATION) |  |
| b. |  |  |  |
| 3 |  | |  | The International Criminal Police Organization-(INTERPOL) |  |
| 4 |  | |  | United Nations Human Rights Council - (UNHRC) |  |
| 5 |  | |  | United Nations Economic and Social Council-(ECOSOC) |  |
| 6 |  | |  | Lok Sabha |  |
| 7 |  | |  | International Press Corps - (IPC) |  |
| Total No. of delegates |  | | | | |

***Last Date for submission of this form by email: 25th April 2024***